THE FARMS AT ENCLAVE No. 3

BEING A REPLAT OF BLOCK B OF THE PLAT OF THE FARMS AT ENCLAVE NO. 3 AS RECORDED IN INSTRUMENT NUMBER 202507170024724 OF THE STARK COUNTY RECORDS

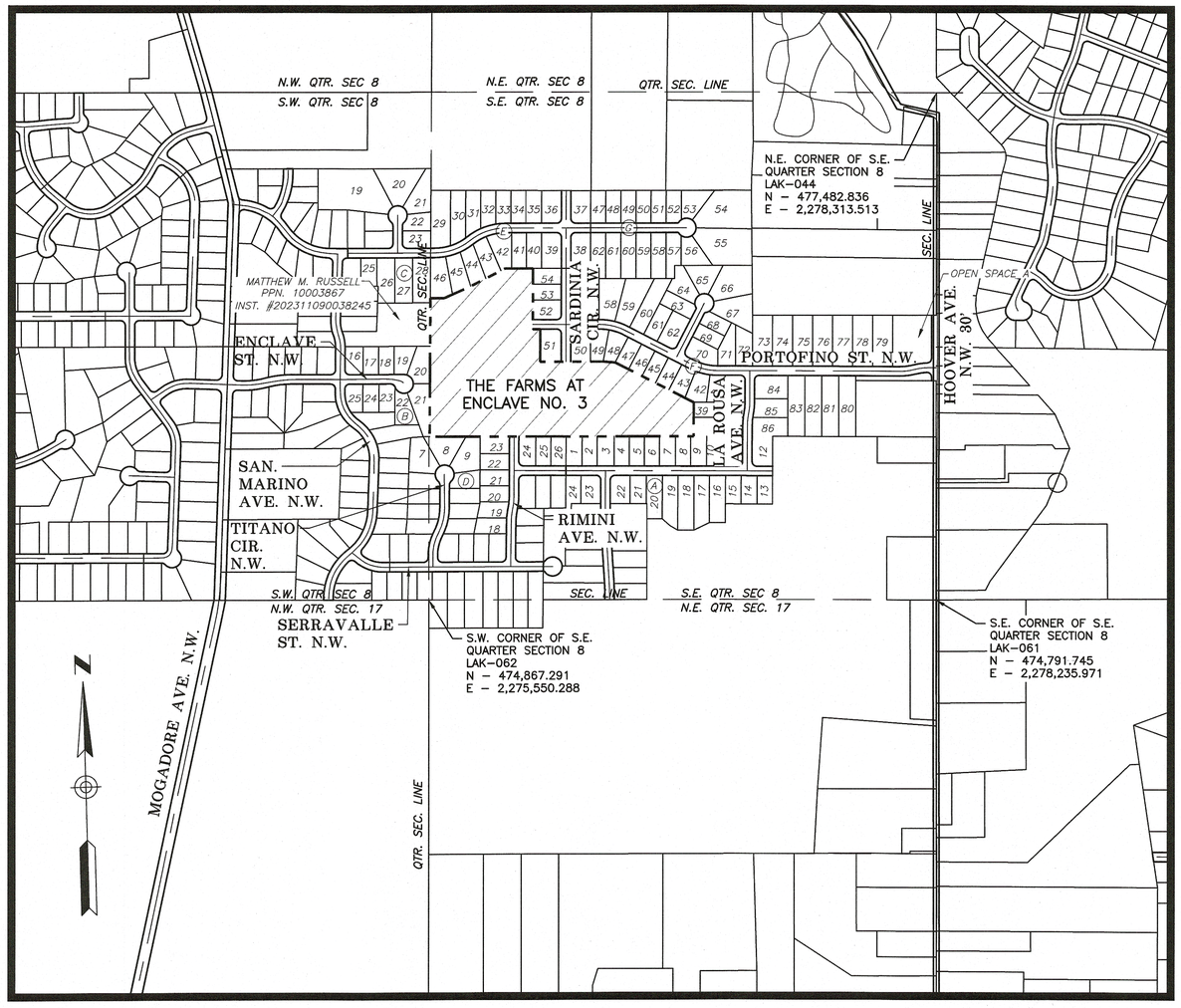
PART OF THE SOUTHEAST QUARTER OF SECTION 8
TOWNSHIP OF LAKE (T–12;R–8)
COUNTY OF STARK
STATE OF OHIO

SEPTEMBER, 2026
27 LOTS

LOTS (27)	15.6517 AC.
RIGHT OF WAY	1.5468 AC.
TOTAL AREA	17.1985 AC.

(A) THE FARMS AT ENCLAVE No. 1 LOTS 1–37 INST #202209010037353
(B) THE HIGHLAND No. 1 LOTS 1–56 INST. #200406040040201
(C) OLDESTONE CROSSING No. 2 LOT 16–28 INST. #202204270018336
(D) THE HIGHLAND RESERVES LOTS 1–43 INST. #200708290047702
(E) OLDESTONE CROSSING NO. 3 LOTS 29–46 INST. #202401310003150
(F) THE FARMS AT ENCLAVE No. 2 LOT 38–86 INST. #202507170024724
(G) OLDESTONE CROSSING No. 4 LOTS 47–62 INST. #202509250035183

ACREAGES SHOWN FOR INDIVIDUAL LOTS ROUNDED OFF TO THE CLOSEST 4 SIGNIFICANT DIGITS.



PLAT OF LANDS OF THE DEDICATORS FROM WHICH LAND IS TAKEN, SECTION 711.02

0 200 400 800 1200
SCALE 1"=400'

I HEREBY CERTIFY THAT THE PLAT REPRESENTS A SURVEY THAT CONFORMS WITH THE MINIMUM BOUNDARY STANDARDS FOR LAND SURVEYORS IN THE STATE OF OHIO, AS ADOPTED BY THE STATE BOARD OF REGISTRATION IN OAC CHAPTER 4733.37.

STATE OF OHIO — Joshua Matejin 8787 — REGISTERED PROFESSIONAL SURVEYOR

JOSHUA MATEJIN
REGISTERED SURVEYOR No. 8787

KNOW ALL MEN BY THESE PRESENTS, A–LIST LAND DEVELOPMENT, INC., THE OWNER OF THE LAND SHOWN ON THIS PLAT, BEING REPRESENTED HEREWITH BY ALYSSA RICE, HERE WITHIN ACKNOWLEDGE THE MAKING AND SIGNING OF THIS INSTRUMENT TO BE HIS FREE ACT AND DEED, AND DOES HEREBY DEDICATE THE STREETS, DRAINAGE EASEMENTS, STORM WATER MANAGEMENT BASIN EASEMENT, WATER MAIN EASEMENT, AND SANITARY SEWER EASEMENTS SHOWN HEREON, TO PUBLIC USE FOREVER.

A–LIST LAND DEVELOPMENT, INC.

BY:_____
ALYSSA RICE
MANAGING MEMBER

STATE OF OHIO
COUNTY OF _____
BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE MENTIONED OWNER WHO ACKNOWLEDGED THAT SHE DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS HER FREE ACT AND DEED ACCORDING TO LAW. SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF_____, 20___.

MY COMMISSION EXPIRES:_____

_____
NOTARY PUBLIC

PLAT APPROVED BY THE STARK COUNTY BOARD OF HEALTH THIS_____ DAY OF_____, 20_____. FOR SANITARY SEWER ONLY.

_____
KIRKLAND K. NORRIS
STARK COUNTY BOARD OF HEALTH
HEALTH COMMISSIONER

APPROVED BY THE STARK COUNTY REGIONAL PLANNING COMMISSION AT A MEETING HELD THIS_____DAY OF_____, 20_____.

_____ _____
DAVID A. THORLEY, PRESIDENT — ROBERT NAU, SECRETARY

I HEREBY CERTIFY BASED ON DOCUMENTS SUBMITTED TO ME, THAT TO THE BEST OF MY KNOWLEDGE NO ENCUMBRANCES EXIST ON ANY OF THE LANDS OFFERED FOR DEDICATION AS PUBLIC STREETS THIS _____ DAY OF_____, 20_____.

_____
KYLE L. STONE
STARK COUNTY PROSECUTOR

APPROVED BY THE STARK COUNTY SUBDIVISION ENGINEER THIS _____ DAY OF_____, 20_____.

_____
CURTIS D. BUNGARD, P.E.
STARK COUNTY SUBDIVISION ENGINEER

APPROVED BY THE STARK COUNTY SANITARY ENGINEER THIS _____ DAY OF_____, 20_____.

_____
JAMES F. TROIKE, P.E.
STARK COUNTY SANITARY ENGINEER

APPROVED BY THE STARK COUNTY COMMISSIONERS THIS _____ DAY OF _____, 20_____.

_____ _____ _____
WILLIAM SMITH, COMMISSIONER — ALAN HAROLD, COMMISSIONER — RICHARD S. REGULA, COMMISSIONER

ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS _____ DAY OF_____, 20_____.

_____
ANGELA KINSLEY
STARK COUNTY AUDITOR

RECEIVED FOR RECORD BY THE STARK COUNTY RECORDER THIS _____DAY OF_____, 20_____. IN PLAT INSTRUMENT #_____.

_____
JAMIE WALTERS
STARK COUNTY RECORDER

LANDS TAKEN FROM
A–LIST LAND DEVELOPMENT INC.
PPN. 10019718
INST. #202003060009642
17.0441 acres

BASIS OF BEARING

THE BEARINGS FOR THIS SURVEY ARE BASED ON THE STATE PLANE COORDINATE SYSTEM, NAD 83–1986; S 88° 23' 19" E BETWEEN THE COUNTY MONUMENTS FOUND AT THE S.W. & S.E. CORNERS OF THE S.E. QTR. OF SEC. 8, LAKE TWP.

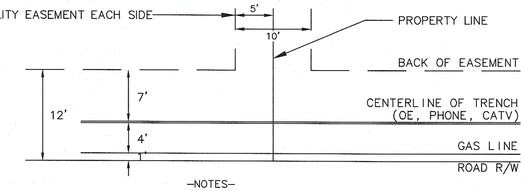
THE SCGRS POINTS USED AS REFERENCE STATIONS TO ESTABLISH THE DATUM ARE DESIGNATED AS LAK–062 AND LAK–061. ALL BEARINGS SHOWN ARE BASED ON GRID NORTH. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. TO OBTAIN A GRID DISTANCE, MULTIPLY THE GROUND DISTANCE BY THE PCF OF 0.99991288.

STORM SEWER EASEMENTS

a. PUBLIC DRAINAGE EASEMENTS AND STORMWATER EASEMENTS FOR PIPES, SWALES, CATCH BASINS, ENBANKMENTS, AND THE LIKE SHALL NOT BE BACKFILLED OR BLOCKED, NOR SHALL ANY STRUCTURE, FENCE, TREES, SHRUBS, OR OBJECTS BE PLACED ACROSS, ON, OR WITHIN THE EASEMENTS.
b. ALL RIGHTS OF ENTRY SHALL BE PERMITTED WITHIN THE PUBLIC DRAINAGE EASEMENTS TO INSPECT, REPAIR, MODIFY, MAINTAIN, GRADE, OR OTHERWISE WORK ON THE STORMWATER FEATURES AND APPURTENANCES.

UTILITY EASEMENTS

IT IS HEREBY EXPRESSLY UNDERSTOOD THAT A FIVE (5.00) FOOT WIDE EASEMENT ON THE SIDE OF EACH LOT AS IT ABUTS ADJACENT LOTS AND A TWELVE (12.00) FOOT WIDE EASEMENT AT THE FRONT OF EACH LOT, BEING PARALLEL WITH AND CONTIGUOUS TO, THE STREETS WITHIN THIS ALLOTMENT SHALL BE RESERVED FOR THE STARK COUNTY METROPOLITAN SEWER DISTRICT, OHIO EDISON, AT&T, ENBRIDGE, AND SPECTRUM TO BE USED FOR INSTALLING, OPERATING, MAINTAINING AND SERVICING OF POLE LINES, UNDERGROUND CABLES AND CONDUITS. THE CHARACTER OF THE INSTALLATION AND STRUCTURES WHICH MAY BE CONSTRUCTED, RECONSTRUCTED, REMOVED AND MAINTAINED IN, ON, AND THROUGH THESE EASEMENTS SHALL INCLUDE ALL INCIDENTAL APPURTENANCES SUCH AS GUYS, CONDUITS, POLES, ANCHORS, TRANSFORMERS, PAD MOUNTED TRANSFORMERS, PADS, HANDHOLES, ETC. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS, FLOWERS OR SHRUBBERY WITHIN SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF ELECTRIC CURRENT, AND THE RIGHT OF ACCESS, INGRESS TO AND FROM ANY OF THE WITHIN PREMISES, FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT OF WAY AND EASEMENT GRANT.



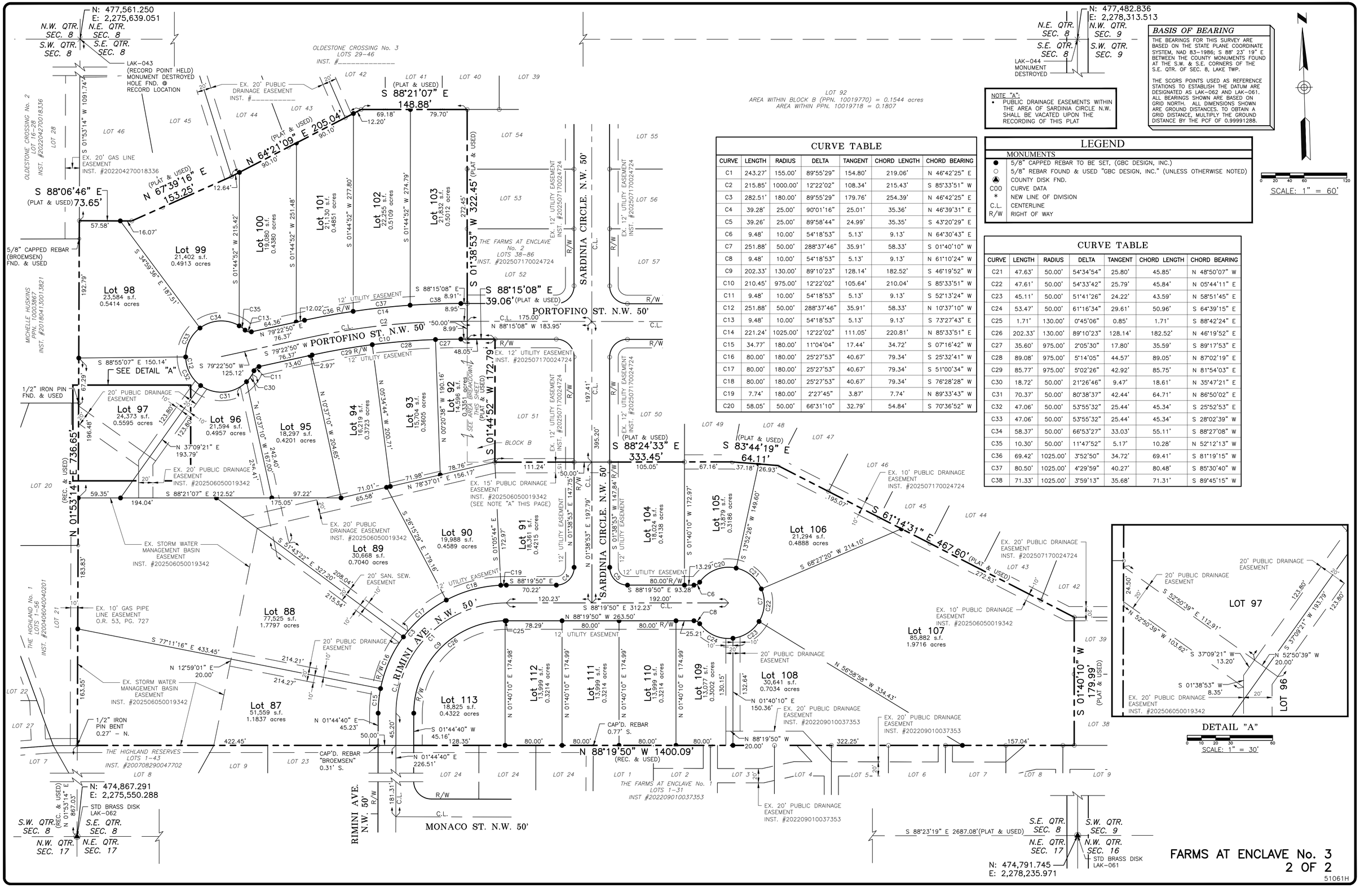
–NOTES–

1. ALL LOTS TO HAVE SANITARY SEWER.
2. 5/8" CAPPED REBAR (GBC DESIGN, INC.) SET AT ALL LOT CORNERS AND CURVE POINTS.
3. ONE AND TWO FAMILY HOMES ONLY ARE PERMITTED ON 50' RIGHT OF WAY STREETS.
4. ALL LOTS ARE VACANT AT TIME OF PLATTING
5. ALL INTERNAL LINES WITHIN THE BOUNDARY OF THE PLAT ARE NEW DIVISION LINES.
6. RIGHT OF ACCESS TO ANY DEAD END STREET IN THIS ALLOTMENT IS PROHIBITED EXCEPT FOR LOTS PLATTED IN CONFORMANCE WITH STARK COUNTY REGULATIONS

OWNER/DEVELOPER:
A–LIST LAND DEVELOPMENT, INC.
1425 WHIPPLE AVE. N.W.
CANTON, OH 44708
PHONE: (330)–754–6435
REP.: ALYSSA RICE

PREPARED BY:
GBC DESIGN, INC.
565 White Pond Drive Akron, OH 44320
Phone 330-836-0228 www.gbcdesign.com

FARMS AT ENCLAVE No. 3
1 OF 2
51061E



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD LENGTH	CHORD BEARING
C1	243.27'	155.00'	89°55'29"	154.80'	219.06'	N 46°42'25" E
C2	215.85'	1000.00'	12°22'02"	108.34'	215.43'	S 85°33'51" W
C3	282.51'	180.00'	89°55'29"	179.76'	254.39'	N 46°42'25" E
C4	39.28'	25.00'	90°01'16"	25.01'	35.36'	N 46°39'31" E
C5	39.26'	25.00'	89°58'44"	24.99'	35.35'	S 43°20'29" E
C6	9.48'	10.00'	54°18'53"	5.13'	9.13'	N 64°30'43" E
C7	251.88'	50.00'	288°37'46"	35.91'	58.33'	S 01°40'10" W
C8	9.48'	10.00'	54°18'53"	5.13'	9.13'	N 61°10'24" W
C9	202.33'	130.00'	89°10'23"	128.14'	182.52'	S 46°19'52" W
C10	210.45'	975.00'	12°22'02"	105.64'	210.04'	S 85°33'51" W
C11	9.48'	10.00'	54°18'53"	5.13'	9.13'	S 52°13'24" W
C12	251.88'	50.00'	288°37'46"	35.91'	58.33'	N 10°37'10" W
C13	9.48'	10.00'	54°18'53"	5.13'	9.13'	S 73°27'43" E
C14	221.24'	1025.00'	12°22'02"	111.05'	220.81'	N 85°33'51" E
C15	34.77'	180.00'	11°04'04"	17.44'	34.72'	S 07°16'42" W
C16	80.00'	180.00'	25°27'53"	40.67'	79.34'	S 25°32'41" W
C17	80.00'	180.00'	25°27'53"	40.67'	79.34'	S 51°00'34" W
C18	80.00'	180.00'	25°27'53"	40.67'	79.34'	S 76°28'28" W
C19	7.74'	180.00'	2°27'45"	3.87'	7.74'	N 89°33'43" W
C20	58.05'	50.00'	66°31'10"	32.79'	54.84'	S 70°36'52" W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD LENGTH	CHORD BEARING
C21	47.63'	50.00'	54°34'54"	25.80'	45.85'	N 48°50'07" W
C22	47.61'	50.00'	54°33'42"	25.79'	45.84'	N 05°44'11" E
C23	45.11'	50.00'	51°41'26"	24.22'	43.59'	N 58°51'45" E
C24	53.47'	50.00'	61°16'34"	29.61'	50.96'	S 64°39'15" E
C25	1.71'	130.00'	0°45'06"	0.85'	1.71'	S 88°42'24" E
C26	202.33'	130.00'	89°10'23"	128.14'	182.52'	N 46°19'52" E
C27	35.60'	975.00'	2°05'30"	17.80'	35.59'	S 89°17'53" E
C28	89.08'	975.00'	5°14'05"	44.57'	89.05'	N 87°02'19" E
C29	85.77'	975.00'	5°02'26"	42.92'	85.75'	N 81°54'03" E
C30	18.72'	50.00'	21°26'46"	9.47'	18.61'	N 35°47'21" E
C31	70.37'	50.00'	80°38'37"	42.44'	64.71'	N 86°50'02" E
C32	47.06'	50.00'	53°55'32"	25.44'	45.34'	S 25°52'53" E
C33	47.06'	50.00'	53°55'32"	25.44'	45.34'	S 28°02'39" W
C34	58.37'	50.00'	66°53'27"	33.03'	55.11'	S 88°27'08" W
C35	10.30'	50.00'	11°47'52"	5.17'	10.28'	N 52°12'13" W
C36	69.42'	1025.00'	3°52'50"	34.72'	69.41'	S 81°19'15" W
C37	80.50'	1025.00'	4°29'59"	40.27'	80.48'	S 85°30'40" W
C38	71.33'	1025.00'	3°59'13"	35.68'	71.31'	S 89°45'15" W

NOTE "A":
- PUBLIC DRAINAGE EASEMENTS WITHIN THE AREA OF SARDINIA CIRCLE N.W. SHALL BE VACATED UPON THE RECORDING OF THIS PLAT

BASIS OF BEARING

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LEGEND

	MONUMENTS
●	5/8" CAPPED REBAR TO BE SET, (GBC DESIGN, INC.)
○	5/8" REBAR FOUND & USED "GBC DESIGN, INC." (UNLESS OTHERWISE NOTED)
▲	COUNTY DISK FND.
C00	CURVE DATA
*	NEW LINE OF DIVISION
C.L.	CENTERLINE
R/W	RIGHT OF WAY

FARMS AT ENCLAVE No. 3
2 OF 2

51061H